



AGENDA

NYE COUNTY COMMUNITY SERVICE BLOCK GRANT TRIPARTITE BOARD MEETING

Mission Statement

Reduction of poverty through the empowerment of individuals, families and communities to gain knowledge, skills and resources needed to achieve self-sufficiency.

GO TO MEETING:

Wed, November 2, 2022 9:00 AM - 10:30 AM (PST)

Please join my meeting from your computer, tablet or smartphone.

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Honorable Judge Sullivan, Vice Chair
Shirley Trummell, Member
DJ Mills, Member
Scott Gill, Member
Kenneth Oberlin, Member

Karyn Smith, Director
Nye County Health & Human Services

NOTE: All items are approximate and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. **NOTICE: It is anticipated that the items of business before the Community Service Block Grant Tripartite Board on November 2, 2022, will be fully completed on this date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Community Service Block Grant Tripartite Board beginning at 8:30 a.m. on the next day.**

Public Comment during the Community Service Block Grant Tripartite Board Meeting on November 2, 2022 will be for all matters off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Tripartite Board reserves the right to reduce the time or limit the total time allowed for public comment. The Tripartite Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being inflammatory, amounting to personal attacks/threats, and/or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Community Service Block Grant Tripartite Board meeting.

Pursuant to NRS 241.020, the Agenda for the Community Service Block Grant Tripartite Board Meeting has been posted at the following locations: Marilyn Gallivan Complex, 1981 E. Calvada Blvd. N., Pahrump, NV; Ian Deutch Government Complex, 1520 E. Basin, Pahrump, NV; Pahrump Town Office, 2100 E. Walt Williams, Pahrump, NV; Nye County Complex, 101 Radar Road, Tonopah, NV; Beatty Community Center, 100 A. Avenue South, Beatty, NV; Beatty Justice Complex, 426 C Avenue, South, Beatty, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV.

Support documentation for the items on the agenda, provided to the CSBG Tripartite Board, are available to members of the public at the Nye County Health & Human Services Office (1981 E. Calvada Blvd. N., Suite 120, Pahrump, Nevada, 89048).

SPECIAL NOTE: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Health & Human Services Office in writing or call (775) 751-7095 prior to the meeting.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

“Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868”

1. General Public Comment (Three-minute time limit per person. No action will be taken by the Board.)
2. Approval of Agenda – November 2, 2022
3. [For Possible Action](#) – Discussion and deliberation for acceptance of minutes from August 3, 2022 - Tripartite Board Meeting
4. [For Possible Action](#) – Discussion and deliberation for acceptance of September Monthly Reports (Original, Supplemental and CARES)

5. [Discussion](#) regarding CSBG Grant for SFY 2022-2023, including update on Supplemental monies and a report on the programs
6. Discussion regarding CARES Act Grant for March 1, 2020, through September 30, 2023, including a report on the programs and budget
7. [Discussion](#) regarding board vacancy for “Elected Official” individuals
8. For Possible Action – Discussion and deliberation for acceptance to elect a Board Member to the “Elected Official” category with a term expiring 12/31/24, Judge Sullivan currently holds this position
9. For Possible Action – Discussion and deliberation for acceptance to elect a Board Member to the “Community Minded” category with a term expiring 12/31/24, DJ Mills currently holds this position
10. For Possible Action – Discussion and deliberation for acceptance to elect a Board Member to the “Consumer” category with a term expiring 12/31/24, Scott Gill currently holds this position
11. [Discussion](#) regarding the Code of Ethics and Conflict of Interest forms that need to be filled out yearly
12. [Board Training](#) – Discussion regarding any trainings and time spent in compliance with Organized Standards
13. [Presentation](#) regarding the Customer Satisfaction Survey results for July 1, 2022, through September 30, 2022
14. General Public Comment (Three-minute time limit per person. No action will be taken by the Board.)
15. Adjournment