

**JOINT MEETING OF THE  
TONOPAH CONSERVATION DISTRICT and  
NORTHERN NYE CWMA  
Tonopah Fire Station, EMS Training Room  
209 N St. Patrick St.  
Tonopah, NV 89049  
Friday, March 18, 2022 at 10:00 AM**

**Nye County's vulnerable population, or those sheltering in place, can participate in this meeting by calling 1-480-660-5346 and entering conference access code 518344. The Chair of the Board of Supervisors will open public comment periods by announcement. Commenters must press 5 \* on their telephone keypads to notify Administration they wish to speak. Commenters will be called upon by name.**

Supervisors: Lorinda Wichman, Chairman and Supervisor  
Anthony Perchetti, Vice-Chairman  
Richard Reason, Supervisor  
Jerry Elliston, Supervisor  
Bruce Jabbour, Supervisor

**NOTE:** All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

**Public Comment** during the District meeting on March 18, 2022 will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The District reserves the right to reduce the time or limit the total time allowed for public comment. The District Supervisors may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the District, or if irrational or amounting to personal attacks or interfering with the rights of other speakers occurs. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the District meeting.

Pursuant to NRS 241.020, the Agenda for the District Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougner Avenue, Tonopah, NV; US Post Office Tonopah, 201 Erie Main St., Tonopah, NV; Raley's, 95 Air Force Road, Tonopah, NV; Nye County Government Center, 101 Radar Road, Tonopah, NV; Tonopah Fire Station, 209 St. Patrick St., Tonopah NV. Notice of this meeting was also posted on the County and State websites at [www.co.nye.nv.us](http://www.co.nye.nv.us) and <https://notice.nv.gov>. Please contact Jennifer Perry, Secretary of Tonopah Conservation District and NNCWMA, at [tcdnevada@gmail.com](mailto:tcdnevada@gmail.com) or 702-308-3353 to obtain supporting material for the Agenda.

In accordance with Federal law and U.S. Department of Agriculture policy, Tonopah Conservation District is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800)795-3272 (voice) or (202)720-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

**Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Tonopah Conservation District at: [tcdnevada@gmail.com](mailto:tcdnevada@gmail.com) or by mail at P.O. Box 3023, Tonopah, NV 89049.**

- 1. Call to order, Pledge of Allegiance, Roll Call, Determination of Quorum and Introductions.**
- 2. For Possible Action – Approval of the Agenda for March 18, 2022.**
- 3. General Public Comment (Three-minute time limit per person) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item. (1)**
- 4. For Possible Action – Discussion, deliberation and approval of minutes of the August 27, 2021 meeting of the Tonopah Conservation District Board of Supervisors.**
- 5. Announcements.**
- 6. For Possible Action – Discussion, deliberation and appointment of Chairman and Vice Chairman for the Tonopah Conservation District for 2022.**
- 7. For Possible Action – Discussion, deliberation and approval to ratify the Chairman’s decision to sign a Professional Services Agreement with Jennifer Perry to perform administrative duties for the Tonopah Conservation District**
- 8. For Possible Action – Discussion, deliberation and approval to enter into a Consulting Agreement with Sherry Harrison to assist and train Jennifer Perry during the transition.**
- 9. For Possible Action – Discussion, deliberation and approval to add Jennifer Perry as a signer on the Tonopah Conservation District checking account at Nevada State Bank.**

10. For Possible Action - Discussion, deliberation, and approval to ratify the payment of \$1,118.85 to Lorinda Wichman for reimbursement for the purchase of a Dell laptop, mouse, and Microsoft Office 365 for the Tonopah Conservation District
11. For Possible Action – Approval of the Tonopah Conservation District Monthly Financial Reports for August, September, October, November, December 2021 and January and February 2022.
12. For Possible Action – Discussion, deliberation and approval of sponsorships for the 2022 Nevada Youth Range Camp being held June 19-26, 2022 at a cost of \$250.00 per camper.
13. For Possible Action – Discussion, deliberation and approval for the Tonopah Conservation District to be added to the list of stakeholders who endorse the appropriations request for funding to the USDA Agricultural Research Service (ARS) for a Long-Term Agroecosystem Research (LTAR) site in Nevada.
14. For Possible Action – Discussion, deliberation and approval to submit the 2022 SCC Sage Grouse Grant application due April 15, 2022 -
15. For Possible Action – Discussion, deliberation and approval to re-advertise to fill the vacant Supervisor position previously held by Tom Seley
16. For Discussion Only – FY23 Budget
17. For Possible Action - Discussion, deliberation and approval of current Projects:
  - a. RAC Grant – USDA USFS/TCD partnered grant for Belmont Wildfire Fuel Reduction.
  - b. BLM - Battle Mountain District Weed Treatment, Inventory, Monitoring and Site Rehabilitation (L17AC00140, Mod 5 awarded 7/14/2021, amount of \$50,000, performance period through 7/31/2022)

**18. Not for Action – Agency Reports:**

- a. Tri-County Weed
- b. NRCS
- c. BLM
- d. USFS
- e. DCNR
- f. NDAG
- g. NDF
- h. FFA
- i. 4-H
- j. BOCC

**19. The Board will recess to hold the CWMA meeting, and then reconvene to finish their work as the Tonopah Conservation District.**

**20. For Possible Action – To set the next meeting date for the TCD/NNCWMA.**

**21. General Public Comment (2)**

**22. Adjournment**

**AGENDA – NNCWMA**  
**March 18, 2022**

- 1. Call to order.**
- 2. General Public Comment (Three-minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item. (1)**
- 3. For Possible Action – Approval of the Agenda for March 18, 2022.**
- 4. For Possible Action – Discussion, deliberation and approval of minutes of the Northern Nye County Weed Management Association meeting from August 27, 2021.**
- 5. Announcements**
- 6. For Possible Action – Approval of the Monthly Financial Reports for August, September, October, November, December 2021 and January and February 2022.**
- 7. Adjournment and reconvene to the Tonopah Conservation District.**