



**NYE COUNTY DEBT MANAGEMENT COMMISSION TELECONFERENCE**  
**Nye County Board of Commissioners Chambers**  
**101 Radar Road, Tonopah, NV 89049**

**Wednesday, February 8, 2023**  
**9:00 a.m.**

**Cindy Kaminski, Nye County Representative**  
**Sean Hastings, Nye County School District Representative**  
**Vacant, Public at Large Representative**  
**Vacant, Public at Large Representative**  
**Frank Jarvis, General Improvement District Representative**  
**Savannah Rucker, Nye County Financial Staff**  
**Mark F. Kampf, Ex-Officio Clerk of the Board**

**Nye County's vulnerable population, or those sheltering in place can participate by calling 1-775-751-6399 and entering conference room number 1.**  
**The teleconference is also viewable at [www.NyeCounty.net](http://www.NyeCounty.net). There is a 30 to 40 second delay between the teleconference and the meeting video.**

**NOTE:** All items are approximate except for items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Debt Management Commission on February 8, 2023, will be fully completed on that date. However, should items(s) not be completed, they could be carried over and be heard before the Debt Management Commission beginning at 9:00 a.m. the next day.**

**PUBLIC COMMENT** during the Debt Management Commission meeting on February 8, 2023, will be for all matters off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Commission reserves the right to reduce the time or limit the total time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

Pursuant to NRS 241.020, the Agenda for the Debt Management Commission Meeting has been posted at the following locations. U.S. Post Office, 201 Erie Main Street, Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah,

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

NV; Nye County Justice Facility, 1520 E. Basin, Pahrump, NV; Nye County Commissioners Chambers 2100 E. Walt Williams Drive, Pahrump, NV.

Support documentation for the items on the agenda, provided to the Nye County Debt Management Commission are available to members of the public at the Nye County Clerk’s Office (101 Radar Road, Tonopah, Nevada)

**Special Note:** Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Clerk’s Office in writing or call 775-482-8127 prior to the meeting.

9:00 A.M.

1. GENERAL PUBLIC COMMENT-(Three minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.
2. For Possible Action – Discussion and deliberation to 1) appoint two Public at Large members to the Debt Management Commission for two-year terms beginning January, 2023, from the following list of applicants: Robin Rivero.
3. For Possible Action – Discussion and deliberation of the appointment of the Chair for the Nye County Debt Management Commission.
4. For Possible Action – Discussion and deliberation of the appointment of the Vice-Chair for the Nye County Debt Management Commission.
5. For Possible Action – Discussion and deliberation of the minutes of the Nye County Debt Management Commission meeting of August 19, 2022.
6. GENERAL PUBLIC COMMENT-(Three minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.
7. ADJOURN