



## NYE COUNTY PARKS AND RECREATION ADVISORY BOARD MEETING AGENDA

DONALD L. SIMPSON COMMUNITY CENTER  
650 CIVIC DRIVE, HADLEY SUBDIVISION ROUND MOUNTAIN, NV.

**WEDNESDAY, FEBRUARY 1, 2023**  
**6:30 PM**

### MEMBERS

Holly Merritt, Chair; Haley Hastie, Vice Chair,  
Tim Bohannon, Secretary; Elysia Osterhoudt and David Harris

**NOTE:** Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

**Public Comment** during the Board Meeting on [February 1, 2023](#) will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Board meeting.

Pursuant to NRS 241.020, the Agenda for the Board Meeting has been posted at the following locations. U.S. Post Office, 201 Erie Main St., Tonopah, NV, Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV, Nye County Administration, 2100 E. Walt Williams Dr., Pahrump, NV, Nye County Government Center, 1520 E. Basin Road, Pahrump, NV; 650 Civic Drive, Hadley Subdivision, Round Mountain, NV

Support documentation, if any, for the items on the agenda, provided to the Board is available to members of the public at 650 Civic Drive, Hadley Subdivision, (the Donald L. Simpson Civic Center), Round Mountain, NV c/o Tim Bohannon.

**Special Note:** Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the 650 Civic Drive, Hadley Subdivision, (the Donald L. Simpson Civic Center), Round Mountain, NV c/o Tim Bohannon in writing or call 775-990-9308 prior to the meeting.

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ITEM # SUBJECT

FEBRUARY 1, 2023

1. **PLEDGE OF ALLEGIANCE** for all those capable please rise for the Pledge of Allegiance.
2. **ROLL CALL**
3. **AGENDA APPROVAL** - for the February 1, 2023 Parks and Recreation Advisory Board meeting.
4. **ANNOUNCEMENTS.** *Members and Liaison only*
5. **FOR POSSIBLE ACTION** – Review and approval of [December 7, 2022](#) and [January 4, 2023](#) Minutes. *Public Comment required.*
6. **GENERAL PUBLIC COMMENT (first opportunity)** - (Three-minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item.
7. **MEMBER AND LIAISON COMMENTS (first opportunity)** – (This item limited to announcements or topic/issues proposed for future workshops/agendas)
8. **PRESENTATION** – Secretary Bohannon leads discussion and review prior assessment information from William Allen, Nye County Director Facility Operations.
9. **FOR POSSIBLE ACTION** – Member Osterhoudt to present the Carvers Arena and Recreation Center salvage list and values. *Public Comment period desired.*
10. **FOR POSSIBLE ACTION** – Chair Merritt leads discussion and deliberation of Carvers Arena and Recreation Center property needs assessment Phase 1 recap. *Public Comment period required.*
11. **FOR POSSIBLE ACTION** – Chair Merritt leads discussion and deliberation of possible facility security and scheduling needs. *Public Comment period required.*
12. **FOR POSSIBLE ACTION** – Secretary Bohannon leads discussion and deliberation of possible website content. *Public Comment desired.*
13. **FOR POSSIBLE ACTION** – Secretary Bohannon leads discussion and preparation for the FY 2023-2024 Board of County Commissioners budget with target provisions needed for site maintenance, lights, and assessments, and major repairs.
14. **FOR POSSIBLE ACTION** – Member Harris to lead discussion and deliberation of Nye County Code Chapter 2.16 Park and Recreation Advisory Board. The Nye County Parks and Recreation Advisory Board is considering recommending update of the code to allow alternative members to serve on the Board when permanent Members are not available or have resigned. *Public Comment desired.*
15. **GENERAL PUBLIC COMMENT (second opportunity)** - (Three-minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item.
16. **MEMBER AND LIAISON COMMENTS (second opportunity)** – (This item limited to announcements or topic/issues proposed for future workshops/agendas)
17. **ADJORNMENT**